## California Lawyers Association

FPPC Form 801: Payment to Agency Report – A Public Document

Date Stamp: November 22, 2021

## 1. Agency Name

Franchise Tax Board

#### **Street Address**

9646 Butterfield Way, Sacramento, CA 95827

#### **Area Code/Phone Number**

916-845-3187

#### **Email**

dennis.haase@ftb.ca.gov

## **Agency Contact (name and title)**

Dennis Haase, Tax Counsel V

#### 2. Donor Name and Address

California Lawyers Association (CLA)

#### **Address**

180 Howard Street, San Francisco, CA 94105

## Description of donor's business activity (if any) or its nature and interests

CLA is a 501(c)(6)

## 3. Payment Information

## 3.1(a) Travel Payment

#### **Location of Travel**

San Diego, CA

#### **Dates**

November 3, 2021 to November 5, 2021

#### **Transportation Provider**

Southwest

#### Name of Lodging Facility

**Hyatt Regency** 

#### **Lodging Expenses**

\$4,646.06

#### Meal Expenses

\$719.98

#### **Transportation Expenses**

\$5,047.14

#### Other Expenses

\$00.00

#### **Total Expenses**

\$10,513.18

## 3.1(b) Payments Not Related to Travel

\$0.00

# 3.2 Payment Description. Provide a specific description of the payment and its agency purpose and use.

In state travel, transportation, lodging and meals to attend the 2021 CLA Tax Policy Conference for 17 FTB employees. All 17 Franchise Tax Board employees were participants at this tax policy conference.

## 3.3 Identify the officials who used the payment in Section 3.1 and their division

Legal Division

- Jozel Brunett
- Laurie McElhatton
- Jason Riley
- Christopher Casselman
- Bradley Coutinho
- Erin Dendorfer
- Sarah Fassett
- William Gardner
- Mathew Miller
- Phillip Kleam
- Noel Garcia
- Delinda Tamagni

#### **Audit Division**

- Madhvi Shah
- Sucharita Pal

#### Administrative Services Division

- Denise Mellor
- Brenda Voet
- Victoria Ramirez

### 4. Verification

I authorized the accceptance of the reported payments as in compliance with FPPC regulations.

### **Signature**

Original Form 801 signed by Rachel Bruce

#### **Print Name**

Rachel Bruce

#### Title

**Audit Division Chief** 

### (month, day, year)

11/17/21

#### **Comment:**

(Additional information) None